



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

## **PUBLIC PROTECTION CABINET**

**Kentucky Department of Professional  
Licensing**

**Board of Licensure and Certification for  
Dietitians and Nutritionists**

500 Mero Street, 2NE33  
Frankfort, Kentucky 40601  
Phone: (502) 892-4254  
Fax: (502) 564-4818

**DJ Wasson**  
SECRETARY

**Brian Raley**  
DEPUTY SECRETARY

**Kristen Lawson**  
COMMISSIONER

### **Open Meeting Notice**

The Kentucky Board of Licensure and Certification for Dietitians and Nutritionists will meet on August 26, 2026, at 10:00 AM ET. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, PPC Conference Room 127CW, in Frankfort, KY.

In the event of building closure, the meeting will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

The meeting may be accessed by the following teleconference link:

[https://teams.microsoft.com/join/19%3ameeting\\_NDczZjVjYmUtYmUyMi00YmU3LWJjODYtYThiMDMyZjNlZjhi%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%2239362ac1-8076-4f29-909c-b8b861f47d4c%22%7d](https://teams.microsoft.com/join/19%3ameeting_NDczZjVjYmUtYmUyMi00YmU3LWJjODYtYThiMDMyZjNlZjhi%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%2239362ac1-8076-4f29-909c-b8b861f47d4c%22%7d)



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## **Board Meeting Agenda for August 26, 2026**

### **Call to Order**

### **Approval of Minutes**

- June 24, 2026

### **Financial Report**

### **Department of Professional Licensing Report**

### **Board Counsel Report**

### **Old Business**

### **New Business**

- Clarification on RDE Practice in Kentucky
- Dietitian Compact - Residency Verification Survey
- Malpractice Suit Inquiry

### **Applications Committee**

The Board may choose to review applications in Closed Session, with a motion, pursuant to KRS 61.810(1)(j), for deliberations of quasi-judicial bodies regarding applications (and/or complaints), at which information protected by KRS 61.810(1)(k) may be discussed. No final actions shall be taken in closed session.

- Applications for Review
- Licensure Status Report

### **Regulations Committee**

- Report from Committee

### **Approval of Per Diem**

### **Next Scheduled Meeting**

Wednesday, October 28, 2026, at 10:00 a.m. ET

### **Adjournment of Meeting**